



# VOLTA LAKE CO-OPERATIVE CREDIT UNION LIMITED

## BUSINESS LOAN APPLICATION FORM

### SECTION 1. CUSTOMER INFORMATION

Full Name of Applicant: \_\_\_\_\_ Account No.: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Residential Address: \_\_\_\_\_ Sex: \_\_\_\_\_

Telephone: \_\_\_\_\_ Occupation: \_\_\_\_\_ Place of Work: \_\_\_\_\_

Office Address \_\_\_\_\_ Email: \_\_\_\_\_

Business Name: \_\_\_\_\_

Date of Incorporation: \_\_\_\_\_ Business Telephone No.: \_\_\_\_\_

Business Address (Location & GPS): \_\_\_\_\_

### SECTION 2. LOAN REQUESTED

Amount (In Figure & Words) \_\_\_\_\_

Purpose \_\_\_\_\_

Duration (In Figure & Words) \_\_\_\_\_

### SECTION 3. SECURITY OFFERED

☐ Guarantee Fund of \_\_\_\_\_% ☐ Post Dated Cheques ☐ Receivables/Stock/ Other Assets

☐ Guarantor: Name: \_\_\_\_\_ Tel: \_\_\_\_\_

### SECTION 4. DECLARATION

I certify that the information provided above is true and I am aware that the detection of any false declaration renders my application void.

Signature of Applicant \_\_\_\_\_ Date: \_\_\_\_\_

### SECTION 5. OFFICE USE ONLY (ACCOUNT OPERATION)

#### ACCOUNT RECORD IN THE LAST 6 MONTHS

Total Credit (GHS) :

Total Debit (GHS) :

Outstanding Loan Bal. (GHS) :

#### LATEST ACCOUNT BALANCES

Shares (GHS) :

Main Savings (GHS) :

Other Savings (GHS) :

## CUA RISK MANAGEMENT PROGRAMME

P. O Box 12148, Accra-North

Tel: (233) 0302-220-299 / 0307-001688 / 0242-922488

Email: info@cuagh.com / Website: [www.cuagh.com](http://www.cuagh.com) / [riskmanagement@cuagh.com](mailto:riskmanagement@cuagh.com)

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CO-OPERATIVE CREDIT UNION

### APPLICATION FORM – PART 1

#### LOAN INSURANCE APPLICATION (HEALTH DECLARATION) FORM

(THE LOAN PROTECTION PLAN (LPP) PROVIDES DEATH AND DISABILITY BENEFITS IN THE EVENT OF INSURED'S DEATH OR DISABILITY, RESPECTIVELY)

Name \_\_\_\_\_ Account No. \_\_\_\_\_

Tel. # \_\_\_\_\_

Date of Birth \_\_\_\_\_ Age \_\_\_\_\_  
DD MM YR

Occupation \_\_\_\_\_ Sex \_\_\_\_\_

Marital Status ☐ Married ☐ Single ☐ Widowed ☐ Divorced

Beneficiary \_\_\_\_\_ Relationship \_\_\_\_\_ Age \_\_\_\_\_  
PTO

Address of Beneficiary \_\_\_\_\_ Tel. # \_\_\_\_\_

1. Have you ever been diagnosed of cancer? ☐ Yes ☐ No
2. Have you ever been diagnosed of HIV or AIDS? ☐ Yes ☐ No
3. At present are you aware of or have you received advice from your doctor that you are suffering from any illness? ☐ Yes ☐ No  
If yes, please specify (for quality amount above GH¢1,000.00)

NOTE: If # 3 IS ANSWERED 'YES' THEN THE APPLICATION FORM PART 2 MUST BE COMPLETED AND SUBMITTED TO **CUA LTD.** IN SUCH A CASE COVERAGE WILL NOT TAKE EFFECT UNTIL APPLICATION IS APPROVED BY CUA LTD.

I declare that to the best of my knowledge I am in good health and am able to perform the normal activities in the pursuit of my livelihood.

I declare that the above answers are true and complete and have been given by me and I do hereby agree that they shall form the basis of my proposed coverage.

I further agree that CUA Ltd. shall not be liable for any claim on account of any illness, injury or death the cause of which was known prior to application for coverage but was withheld or concealed in the above statement.

Herewith, I also give consent and authorisation to CUA Ltd. to seek any information from any doctor who has ever attended me and from any life assurance office to which a proposal on my life was made.

I understand that disqualification from coverage will entitle me only for refund of premiums.

\_\_\_\_\_  
APPLICANT'S SIGNATURE

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
DATE

WITNESS \_\_\_\_\_

\_\_\_\_\_  
LOAN OFFICER/OFFICE MANAGER

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
DATE

NOTE: THIS APPLICATION FORM WILL ALWAYS BE COMPLETED AT THE TIME OF APPLICATION FOR COVERAGE BUT SHOULD BE SUBMITTED TO CUA LTD. TOGETHER WITH APPLICATION FORM PART 2 ONLY IF QUESTION 3 IS ANSWERED 'YES' OR IN CASE OF CLAIM.

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